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parish Newsletter Drumlish & Ballinamuck



"Temper gets you into
trouble. Pride keeps you
there."

Trinity Sunday Year A - 7th June 2020

Mass Intentions

Sunday Johnny Rehill & Rehill/Nerney/Creegan
Rose Brehony, MM
Tommy Hannify, MM
Monday People of the Parish (Misa pro Populo)
Sunday Maureen/Brian/Marilyn McDermott
Theresa/Margaret/James Breslin
John Ward
All Deceased Parishioners and family dfm



Offertory €1,170, Pentecost Dues €850, Trócaire
€425, Shrine €165. Thank you for your continuing
support.



Thank you to all who have returned their Lenten
Trócaire contributions. You can still do so by using
any of the following links.

1. Online at www.trocaire.org
2. By phone: 1850 408 408
3. By post to Trócaire, Maynooth, Co. Kildare
4. To Parochial House Drumlish

The contents of each and every Trócaire box, no
matter how small make a significant difference. This
virus knows no borders, but neither does our
compassion. Thank you for your care and support.

Cemetery Sunday



It was intended that the graves of our
departed loved ones would be blessed
today, but due to Covid-19 restrictions,
this is not possible. However, all deceased
parishioners and family deceased of
parishioners will be prayed for in Mass this
morning. Lord, enwrap them in your love and grant
them rest and peace.



- **Longford College of Further Education** are now
accepting applicants for September 2020 enrolment.
Courses include: Tourism with Business / Business
Administration / Applied Social Studies /
Hairdressing / Engineering / Beauty Therapy /
Software Development and more. All courses are
full time at QQI Level 5 or Level 6 and are
designed to lead to employment or degree entry and
advanced entry. To apply or get further details, log
on to: www.longfordcfe.com
- **Galilee Spirituality Centre updated programme:**
(A) **Active Hope:** Please joins us for our free online
Active Hope workshop hosted by Dr Connie Nell,
June 11th, 11.00-12.00.

(B) **Online Retreat** with Sr Nellie McLoughlin:
Light :The Gift of Divine Radiance. This has two
phases. One is a recorded session which will be on
our website, 18th June, and the other will be a 'live'
session with Nellie on June 20th 12.00. Booking
will be needed for the live session so we can send
you the Zoom link: info@galilee.ie.

(C) **A Community of Prayer:** We gather as a
virtual community of prayer each Thursday 9.00-
9.30pm to pray for all affected by the current
pandemic. We are also continuing our Taizé Prayer
on the last Friday of each month 9.00-10.00pm. We
invite you to join with us at those times.

"Education requires that we answer many
questions; continuing education requires
that we question many of our answers."

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The Holy Trinity

The Trinity is...

God the Father
• Creator
• Holy
• Almighty
• All-Knowing
• Everlasting

God the Son
• Redeemer
• Savior
• Messiah
• Lord
• Emmanuel

God the Holy Spirit
• Advocate
• Guide
• Helper
• Counselor
• Paraclete

The concept of
the Holy
Trinity—one
God in three
and three in
one—has always
been a difficult
concept to
grasp. Poetry
can sometimes
helps us get
close. One
poem is the
Celtic Christian
prayer:

*Three folds of the cloth, yet only one napkin is there,
Three joints in the finger, but still only one finger fair,
Three leaves of the shamrock, yet no more than one
shamrock to wear,
Frost, snowflakes and ice, all in water their origin share,
Three Persons in God: to one God alone we make our
prayer.*

Safeguard Our Rowboat

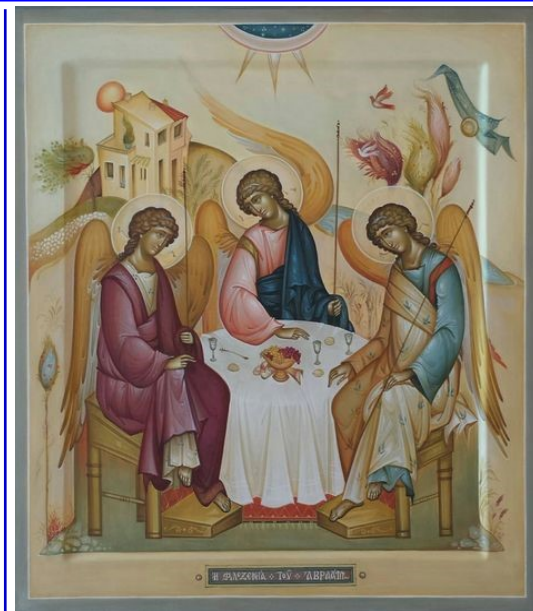
A Story for our Time

An old tale tells of two men who were out on the
water in a rowboat. Suddenly, one of them started to
saw under his seat. He maintained that it was his
right to do whatever he wished with the place which
belonged to him.

The other man answered that they were in the
rowboat together — the hole he was making would
sink both of them.

We have a responsibility to life, to defend it
everywhere, not only against our own faults, but also
against those of others. We are now all passengers
together, in this same fragile and glorious world. Let
us safeguard our rowboat — and let us row
together."

Rabbi Arthur Hertzberg



The Deep End—Full Immersion

The reading (Gospel) evokes contrasting images of
God, a God who judges and a God who saves. We
might reflect on how our image of God has changed
with the years. God sent his Son into the world that
we might have eternal life. The eternal life promised
is life that begins now, and survives all forms of
death, failure, defeat and humiliation.

(John Byrne, OSA)

'Compassion asks us to go where it hurts, to enter
into the places of pain, to share in brokenness, fear,
confusion, and anguish. Compassion challenges us to
cry out with those in misery, to mourn with those
who are lonely, to weep with those in tears.
Compassion requires us to be weak with the weak,
vulnerable with the vulnerable, and powerless with
the powerless. Compassion means full immersion in
the condition of being human.'

Henri Nouwen