①Fr. Ber Hogan

043 3324132 086 8213422

Email: drumlishparish@gmail.com

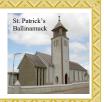
Website: drumlishparish.ie Live Stream direct link:

www.mcnmedia.tv/camera/st-marvsdrumlish or login to Parish Website





# IDrumlish & JBalllinamuck Parrish Newsletter







I don't need everyone to hear me say I'm a Christian but I need everyone to see Christ in me.

Nishan Panwar

## Feast of Christ the King Cycle B —21st November 2021

## **Mass Times & Intentions**

### Drumlish

Sat 8.00: Jimmy/Mollie Mollaghan Sun 11.00: Alex/Kathleen/Pat Ross

Brigid/John William Corrigan

Tue 10.00: Brigid/Tommy McGee, Bandra

Sat 8.00: Mary Gray & dfm, Currabawn Sun 11.00: Forde/Corrigan/Duffy Dfm

## **Ballinamuck**

Sun 9.30: For the People of the Parish

7.00: Theresa McNerney

Sun 9.30: Michael/Kathleen McLoughlin & dfm

Note: Mass will be celebrated on Fridays in Ballinamuck only when there is an intention

Note: Mass streamed on the Parish Webcam as follows: Monday, Tuesday, Wednesday 10 a.m. Friday & Saturday 8 p.m. Sunday 11 a.m.

## Ministers of the Word & Holy Communion

### Drumlish

Word of God Sat: Evelyn Maher

Sun: Sr. Kathleen Duffy Sat: Bernadette Noonan

Sun: Marian McNally

Ballinamuck

Communion

Word of God Adrian Lennon Communion Breege Donnelly



Offertory €928, Priest's Dues €352, Mission Sunday €15, Shrine €170,

If any family/individual wishes to offer financial support to our Church, you can also do so by electronic transfer if it is more convenient. Our bank details are as follows:

**Account Name: Drumlish Church BIC: AIBKIE2D:** 

IBAN: IE 15 AIBK 9321 4006 6850 07 Please write your box number and your name on your docket when making a transfer. Thank you



- Al Anon meetings (for relatives and friends of alcoholics) are held in the Family Centre in Longford (at the back of St. Mel's Cathedral) on Tuesday nights at 7.00pm.
- Mohill Enterprise Centre: Basic Computers and Digital Security Course – Begins 19th November 2021 and will take place on Fridays (10am – 1pm). This course will run over a period of four weeks. There are 10 places available, so make sure to book your place as soon as possible. Contact us by calling 071 9632024 or email margaret@mct.ie
- Ballinamuck Community Christmas party church gate collection this Sunday, 21st November. Due to current Covid situation it is hoped to hold the party in the new year when the situation improves.
- Virtual Alzheimer Café: The Longford branch meet on Wednesday 24th November at 7.30 pm. Guest speaker Niamh Condon, 'Dining with Dignity'. Contact Eileen at 085 8724475 email: longfordwestmeathvirtualcafe@alzheimer.ie Website is: www.alzheimer.ie

## Advent



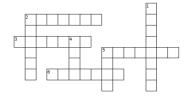
This Sunday, the feast of Christ the King, marks the end of the present Liturgical year. Next Sunday is the First Sunday of Advent and marks the beginning of the new

Liturgical year. Sunday Readings at Mass for the coming year are taken from Cycle C. In the words of Pope Benedict XVI "It is the beautiful task of Advent to awaken in all of us memories of goodness and thus to open doors of hope." The Advent wreathe will be blessed next weekend and the first Advent candle will be lit. As a balance to the counter-culture dominating our lives, I ask families to set up a special 'sacred space' in your homes which reflects our Christian faith and heritage e.g. crib or nativity scene, advent wreathe, Jesse Tree etc. Without Christ, Christmas is just a secular event with no purpose other than secular and commercial interests. Christ is King today and forever in the lives of believers. Bring Christ back!

# Christ the Kind

When they came to the place called the Skull, there they crucified him, along with the criminals—one on his righ the other on his left. Luke 23:33 (NIV)





- 2. Things such as dresses and trousers that you wear
- 3. To kill someone by tying or nailing them to a cross
- 5. A person who is in an army and wears a uniform
- 6. To stop blaming, or not punish someone for something they have done

- 1. Someone who commits a crime
- 2. The Messiah, as foretold by the prophets of the Old Testament
- 4. The emotion you feel when you are frightened or worried
- 5. To keep someone from being killed or injured; to rescue

FORGIVE	SAVE	FEAR	CRIMINAL
COLDIED	OLOTUEO	OBLIGIEV	CUDICT

# A Poem for the Feast of Christ the King

See how this infant boy lifted himself down into his humble crèche and laid his tender glove of skin against splintered wood found refuge in a rack of straw—home that chilly dawn, in sweetest silage. those shriven stalks. This outcast king lifted himself high upon his savage cross, extended the regal banner of his bones, draping himself upon his throne—his battered feet. his wounded hands not fastened there by nails but sewn by the strictest thorn of love. [Pamela Cranston]

# Keeping Your Guard Up!

- Please enter by the front door of the Church & exit by side doors
- Please wear Facemask when in Church
- Please sanitise your hands as you enter/leave the Church.





"Low gluten" communion hosts can now be received in our parish churches. Please indicate your wish to receive a 'low gluten' host

by raising your hand as you come to receive.

# The Irish Catholic

Copies of the Irish Catholic are available weekly at St. Mary's Church Drumlish. Thank you for supporting Catholic/Christian newspapers.

## Through the Lens of the Gospel

The feast we have today, and the gospel, give us an opportunity to reflect on the different ways in which we, and others, exercise influence and leadership. The authority of Pilate came from position and power. The authority of Jesus came from his integrity and what he stood for. The values of the kingdom of God cannot be imposed. It is never a matter of fighting battles, or forcing others into compliance. Perhaps through experience you have learned the limitations of the use of force, as a parent, at teacher a group leader. Jesus came to bear witness to the truth and we are all created for a purpose. Who are today's witnesses to truth in the world? In prayer, we ask the Spirit to lead us in courageous witness that blossoms in justice, peace, happiness through love.

[Extract: John Byrne OSA, Intercom]